

CITY OF REDLANDS

CITY COUNCIL

A G E N D A

APRIL 16, 2024

EDDIE TEJEDA

Mayor

PAUL T. BARICH

Mayor Pro Tempore

DENISE DAVIS

Council Member

JENNA

GUZMAN-LOWERY

Council Member

MARIO SAUCEDO

Council Member

JEANNE DONALDSON

City Clerk

PHILLIP DOOLITTLE

City Treasurer



CHARLES M. DUGGAN JR.

City Manager

YVETTE M. ABICH GARCIA

City Attorney

5:00 p.m. Open Public Meeting, Public Comment (Closed Session)

6:00 p.m. Open Session (Public Meeting)

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City Council Chambers

Civic Center, 35 Cajon Street, Redlands, California

AGENDA

The following information comprises the agenda for the regular meeting of the City Council of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California, on:

TUESDAY, APRIL 16, 2024

To join via Zoom on a computer, laptop, or smart device

Please visit www.zoom.us, click on Join a Meeting

Enter the **Meeting ID 824 4618 0187**, then run the Zoom launcher

To join via Zoom with audio only (cell phone or landline):

Dial **1-877-853-5247**

Enter the **Meeting ID 824 4618 0187**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at www.cityofredlands.org or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the mayor will adjourn the meeting to a future date.

PLEASE NOTE: Anyone desiring to speak on an agenda item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
 - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
 - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device):**
 - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline):**
 - Dial *9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.



**PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC
COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS**

5:00 P.M.

- A. **Call City Council Meeting to Order.**
- B. Public Comment
(Any person wishing to provide public comment on a closed session matter may do so at this time.)
- C. **Recess City Council Meeting to a Closed Session**
1. Conference with legal counsel: Initiation of Litigation – Government Code §54956.9(d)(4)
One (1) Case.
 2. Conference with legal counsel: Existing Litigation - Government Code §54956.9(d)(1)
(City Attorney Garcia)
One (1) Case.
 - a. California Department of Housing and Community Development v. Shangri-la Industries, LLC, et al., Los Angeles Superior Court, Case No. 24STCV00629

6:00 P.M.

- E. **Reconvene City Council Meeting**
- F. ***Invocation by Council Member Guzman-Lowery***
Pledge of Allegiance by the Student Council Leaders of Highland Grove Elementary School.
(In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)
- G. **Closed Session Report**
(No reportable action taken in closed session unless otherwise announced by the City Attorney at this time.)
- H. **Presentations**
1. Presentation of the Annual Day of Prayer Proclamation presented to Carolyn Preschern (Mayor Tejada)
 2. Presentation of the National Library Week Proclamation presented to Library Director, Don McCue, William Hatfield, Board President, and Rosa Gomez, Board Vice President (Mayor Tejada)
 3. Presentation of the Arts, Culture, and Creativity Month proclamation to Josiah Bruny (Council Member Guzman-Lowery)
- I. **Public Comment - City Council**
(At this time, the City Council will provide an opportunity for the public to address them on any subject, within the jurisdiction of the City Council, which is not already scheduled on this agenda.

However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)

J. Consent Calendar

(The following routine items have been recommended for approval and will be acted upon simultaneously unless separate discussion and/or action is requested by a Councilmember or a member of the audience.)

1. Approve the regular meeting minutes April 2, 2024 (City Clerk Donaldson)
2. Authorize issuance of a proclamation declaring the week, April 7-13, 2024, as National Library Week (Mayor Tejeda)
3. Authorize issuance of a proclamation declaring April 20, 2024, as Earth Day (Mayor Tejeda)
4. Authorize issuance of a proclamation declaring April 26, 2024, as Arbor Day in the City of Redlands (Mayor Tejeda)
5. Authorize issuance of a proclamation declaring the month of April 2024 as Arts, Culture, and Creativity Month (Mayor Tejeda and Council Member Davis)
6. Authorize issuance of a proclamation declaring May 2, 2024, as National Day of Prayer in the City of Redlands (Mayor Tejeda)
7. Approve the sole source purchase order for Temporary Housing Services on an as-needed basis with SB Express One, LLC for an amount not to exceed \$50,000 (Assistant City Manager Boatman)
8. Approve the First Amendment to the Non-Professional Services Agreement with J.T. Lewis, doing business as National Garage Door, for the procurement and installation of fire station folding doors, to change the door manufacturer to Door Engineering (Fire Chief Sessler)
9. Adopt Ordinance No. 2961, to amend Redlands Municipal Code Chapter 18.20 (A-1, Agricultural District) to permit certain types of agritourism and related uses as ancillary land uses within the A-1, Agricultural zone, as well as adopt development standards and sign standards for agritourism uses (Development Services Director Desatnik)
10. Adopt Resolution No. 8572 to authorize a one-year time extension to the expiration date of Conditional Use Permit No. 1107 and associated entitlements for the adaptive reuse of a historic single-family residence as a medical clinic and pediatrician's office. The project site is located at 1605 Calvary Circle (APN: 0293-133-13-0000) (Development Services Director Desatnik)
11. Approve a Fourth Amendment to the Professional Services Agreement with Webb Municipal Finance, LLC increasing the total agreement amount to \$136,500, and an additional appropriation of \$50,000 (Development Services Director Desatnik)
12. Adopt Resolution No. 8562 for new water service connection to the City of Redlands water distribution system at 31455 E. Citrus Avenue (APN: 0299-141-11-0000) in the unincorporated community of Mentone, adopt Resolution No. 8563 relating to Pre-Annexation Agreement No. 24-01 (Development Services Director Desatnik)
13. Adopt Resolution No. 8565 for a new water service connection to the City of Redlands water distribution system at 31565 E. Highland Avenue (APN: 0299-152-04-0000) in the

unincorporated community of Mentone, adopt Resolution No. 8566 relating to Pre-Annexation Agreement No. 24-02 (Development Services Director Desatnik)

14. Reject all bids for the 2023 CIP Sewer Pipeline Replacement Project, Project No. 521030, and direct staff to solicit new bids for the project (Municipal Utilities and Engineering Director Harris)
15. Approve the Non-Professional Services Agreement with Valley Cities Gonzales Fence, Inc. for on-call fence and/or gate repair and installation services for an amount not-to-exceed \$180,000, and determine that this action is exempt from environmental review pursuant to section 15301(l)(4) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
16. Approve the Cooperative Agreement with the County of Riverside to rehabilitate portions of Live Oak Canyon Road for an amount not-to-exceed \$39,780, and determine that this action is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
17. Accept the grant award from the Department of Resources Recycling and Recovery (CalRecycle) of \$94,312 for projects related to the implementation of the Short-Lived Climate Action (SLCP) SB 1383; and approve an additional appropriation of the same (Facilities and Community Services Department Director Crocker)
18. Approve the request for the temporary closure of Brockton Avenue for the University of Redlands Commencement on April 25 and 26, 2024, and determination that the event is categorically exempt from environmental review pursuant to Section 15311 of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)

K. Communications

1. Receive and file the Annual Report from the Measure T Citizens' Oversight Committee for FY 2023 (Management Services/Finance Director Garcia)
2. Council Member Priority Research Project: Affordability Programs (Assistant City Manager McConnell)

L. Public Hearings

1. Public Hearing to consider Resolution No. 8571 and Ordinance No. 2962 pertaining to Development Impact Fees continued to a future date (Municipal Utilities and Engineering Director Harris)

M. New Business

1. Consideration of the Public Works Contract with AME Builders, Inc. for the repair and replacement of the City's Emergency Operations Center roof and rooftop HVAC units, for an amount not-to-exceed \$425,706, and rejection of Best Contracting Services as the apparent lower bidder; and determination that these actions are categorically exempt from environmental review pursuant to Section 15301(d) of the State's guidelines implementing the California Environmental Quality Act (Fire Chief Sessler)
2. Consideration of the First Amendment to the Professional Services Agreement with George Hills Company, Inc. increasing annual compensation for the remaining duration of the

agreement bringing the total compensation to an amount not to exceed \$270,052 providing third party liability claims administration on a time and expense basis, and adopt Resolution No. 8574, granting authority at the City's request, to initiate small claims actions on behalf of the City and rescind Resolution No. 7830 (Human Resources/Risk Management Director Meteau)

3. Consideration of the First Amendment to the Non-Professional Service Agreement with General Pump Company to revise the first Extended Term compensation to \$750,000 and extend the term to two (2) years (Municipal Utilities and Engineering Director Harris)
 4. Consideration of an agreement with SCA of CA, LLC for city-wide street sweeping services in the amount not-to-exceed \$1,334,479.32 for an initial period of three years, and with two additional one-year renewal options at \$444,826.44 for each extension for a possible agreement total amount not-to-exceed \$2,224,132.20, and determination that the project is not subject to environmental review pursuant to Section 15301(c) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
 5. Consideration of the termination of the Homekey Grant agreement between the City of Redlands, Shangri-La Industries, 1675 Industrial Park, LP, and Step Up on Second Street, Inc. funding the operating subsidy for the motel conversion project located at 1675 Industrial Park Avenue, authorize the City Manager to sign and submit a Notice of Termination, and for City to Directly Fund Step Up Redlands Facility With Grant Funding (Assistant City Manager Boatman)
- N. **Individual Council Member Announcements and/or Reports on Activities**
(No collective discussion or action.)
- O. **Adjournment**
The next regular meeting of the City Council will be held on May 7, 2024.

If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

(28 CFR 35.102-35.104 ADA Title II)

Any writings or documents distributed to a majority of the City Council regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.

Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's website referenced below.

Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and re-broadcast at 7:00 P.M. the following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday and Monday. Meetings are also streamed live and archived for later viewing on demand on the City's website at www.cityofredlands.org. Agendas, staff reports and minutes of the City Council of the City of Redlands are available online at: www.cityofredlands.org.